



## **TEXAS B.A.S.S. NATION Presents**

### **2025 TEXAS B.A.S.S Nation Club State Championship**

**Note:** The format for the 2025 State Championship remains unchanged. Anglers will fish as Club Teams (definition: three (3) boaters and three (3) non-boaters). Each Team is comprised of three (3) Pairs (definition: one (1) boater and one (1) non-boater). Members designated as Pairs will fish together throughout the State Championship Tournament. There will be NO switching of boaters or non-boaters within Pairs during the Tournament except in cases of verifiable emergencies.

**NOTE:** For further information about the 2025 State Championship Tournament, see the 2025 State Championship Rules at [www.texasbassonline.com](http://www.texasbassonline.com) 2025 State Championship rules will be posted no later than February 15, 2025.

**Club Team entry fee: \$1050.00**

**Club Team Payout will be 1 per 5 teams entered**

**Pair entry fee: \$350.00 (\$200.00 for boaters and \$150.00 for non-boaters)**

**Big Bass Entry Fee \$10 per angler- Optional**

**Payout will be determined after the total number of entries is known.**

**Separate payout for Club Teams, boater, non-boater, and Big Bass.**

**Big Bass 100% payout to the top two (2) boaters and two (2) top non-boaters for the two (2) largest legal bass for the tournament. Plaques awarded to each Club, Boater and Non-boater based on total number of entries.**

Texas B.A.S.S. Nation is excited to offer its membership another path to qualify for the BASSMASTER CLASSIC:

State Championship Qualification is simple:

- Compete within your Texas B.A.S.S. Nation Affiliated Club and earn the right to enter – either as a Boater or a non-boater. Clubs are allowed to enter up to 100% of their membership. The registration is processed by the Club President, and must maintain an equal number of both Boaters and Non-boaters.

The Texas B.A.S.S. Nation Championship is an entry-fee based two-day event, where the top Boaters and Non-boaters will advance to the B.A.S.S. Nation National Championship Tournament representing the State of Texas.

The additional benefits of Texas B.A.S.S. Nation Membership are listed on the website. For more information, including the rules and entry forms; go to Texas B.A.S.S. Nation Website



**~~ OFFICIAL ENTRY FORM ~~**



State Championship: Lake Granbury — Apr. 4-5, 2025

**REGISTRATION INFORMATION  
(TO BE COMPLETED BY CLUB PRESIDENT)**

CLUB NAME: \_\_\_\_\_

# OF PAID BASS NATION MEMBERS: \_\_\_\_\_

# OF ANGLERS SUBMITTED AS BOATER X \$200 = \$ \_\_\_\_\_

# OF ANGLERS SUBMITTED AS NON-BOATER X \$150 = \$ \_\_\_\_\_

# OF ANGLERS IN BIG BASS POT X \$10 PER PERSON = \$ \_\_\_\_\_

(Number of boaters and non-boaters must be equal)

CLUB TOTAL ENTRY FEES DUE: \$ \_\_\_\_\_

\_\_\_\_\_  
LATE FEE PROCESSING (IF REQUIRED): \$ \_\_\_\_\_

**LATE ENTRIES POSTMARKED AFTER THE DEADLINE DATE (MARCH 15, 2025) WILL BE ASSESSED A \$50.00 LATE FEE. ALL COMPETING ANGLERS MUST ATTEND THE MANDATORY MEETING HELD ON April 3, 2025. BOATERS**

**MUST SUBMIT A VALID PROOF OF INSURANCE WITH ENTRY FORM.** Please enclose \$200.00 per each Boater, and \$150 per each Non-boater. Include \$10 per angler for Optional Big Bass Payout. Make all checks or Money Orders payable to: "Texas B.A.S.S. Nation".

Note: This Tournament Series is limited to Texas B.A.S.S. Nation CLUB MEMBERS only. You must be a Texas B.A.S.S. Nation Club Member to qualify to fish this Championship. Entry forms shall be used for membership verification purposes. ***Preferred method of registration is online, at [www.texasbassonline.com](http://www.texasbassonline.com).***

Paper Entry Forms and checks may be mailed to:

**Kelley Hudson, 1314 Roanoke Drive, Graham, Tx. 76405.**

Mail- in entries must be postmarked by March 15, 2025. Forms mailed anywhere else are not the responsibility of Texas B.A.S.S. Nation.

**EACH PARTICIPANT – BOATER AND NON-BOATER ARE REQUIRED TO COMPLETE AND SIGN THE ATTACHED CHAMPIONSHIP WAIVER AND INFORMATION FORM, AND PROVIDE THEM TO THE CLUB PRESIDENT FOR SUBMISSION WITH THE REGISTRATION. TEXAS B.A.S.S. NATION WILL NOT ACCEPT REGISTRATIONS FROM INDIVIDUALS – ALL MUST BE PROCESSED THROUGH THE AFFILIATED CLUB.**

**Following are the Club Pairs that will fish together during the 2025 Texas B.A.S.S. Nation State Championship Tournament:**

BOATER	BIG BASS	CO-ANGLER	BIG BASS
1.	<input type="text"/>		<input type="text"/>
2.	<input type="text"/>		<input type="text"/>
5.	<input type="text"/>		<input type="text"/>
6.	<input type="text"/>		<input type="text"/>
7.	<input type="text"/>		<input type="text"/>
8.	<input type="text"/>		<input type="text"/>
9.	<input type="text"/>		<input type="text"/>
10.	<input type="text"/>		<input type="text"/>
11.	<input type="text"/>		<input type="text"/>
12.	<input type="text"/>		<input type="text"/>

**Club Team #1**

- 1. \_\_\_\_\_ / \_\_\_\_\_
- 2. \_\_\_\_\_ / \_\_\_\_\_
- 3. \_\_\_\_\_ / \_\_\_\_\_

**Club Team #2**

1. \_\_\_\_\_ / \_\_\_\_\_

2. \_\_\_\_\_ / \_\_\_\_\_

3. \_\_\_\_\_ / \_\_\_\_\_

**Club Team #3**

1. \_\_\_\_\_ / \_\_\_\_\_.

2. \_\_\_\_\_ / \_\_\_\_\_.

3. \_\_\_\_\_ / \_\_\_\_\_.

**Club Team #4**

1. \_\_\_\_\_ / \_\_\_\_\_.

2. \_\_\_\_\_ / \_\_\_\_\_.

3. \_\_\_\_\_ / \_\_\_\_\_.

*I have reviewed, ensured completion of, certified that my participants are active club members,  
and approved of this Club Registration:*

\_\_\_\_\_

TEXAS B.A.S.S. NATION CLUB PRESIDENT SIGNATURE

## Texas B.A.S.S. Nation Championship Waiver and Individual Information Form

Each participant registering for this event must sign this form, individually. The forms will be submitted along with the entire club registration packet. (A W-9 must be completed by each competing angler who receives a check over \$600 at the conclusion of the tournament). **Do not send W-9s with entry forms**

**Boaters must attach copy of boat insurance with entry form.**

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television, videotape, film and photographs of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

Having acquainted myself with the rules, I have completed this application. In signing this application, I hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damages incurred in connection with this tournament series. I further understand and agree that the tournament committee reserves the right to refund this entrance fee for due cause. I attest that the facts are true and accurate to the best of my knowledge.

### **PLEASE PRINT CLEARLY**

BOATER:

NON-BOATER:

PARTICIPANT NAME:

PARTICIPANT ADDRESS:

CITY, STATE, ZIP:

EMAIL:

CELL#:

B.A.S.S. NUMBER:

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**Boater or Non-Boater Signature**

X \_\_\_\_\_

Clearly, Print Name: \_\_\_\_\_

Date Signed: \_\_\_\_\_